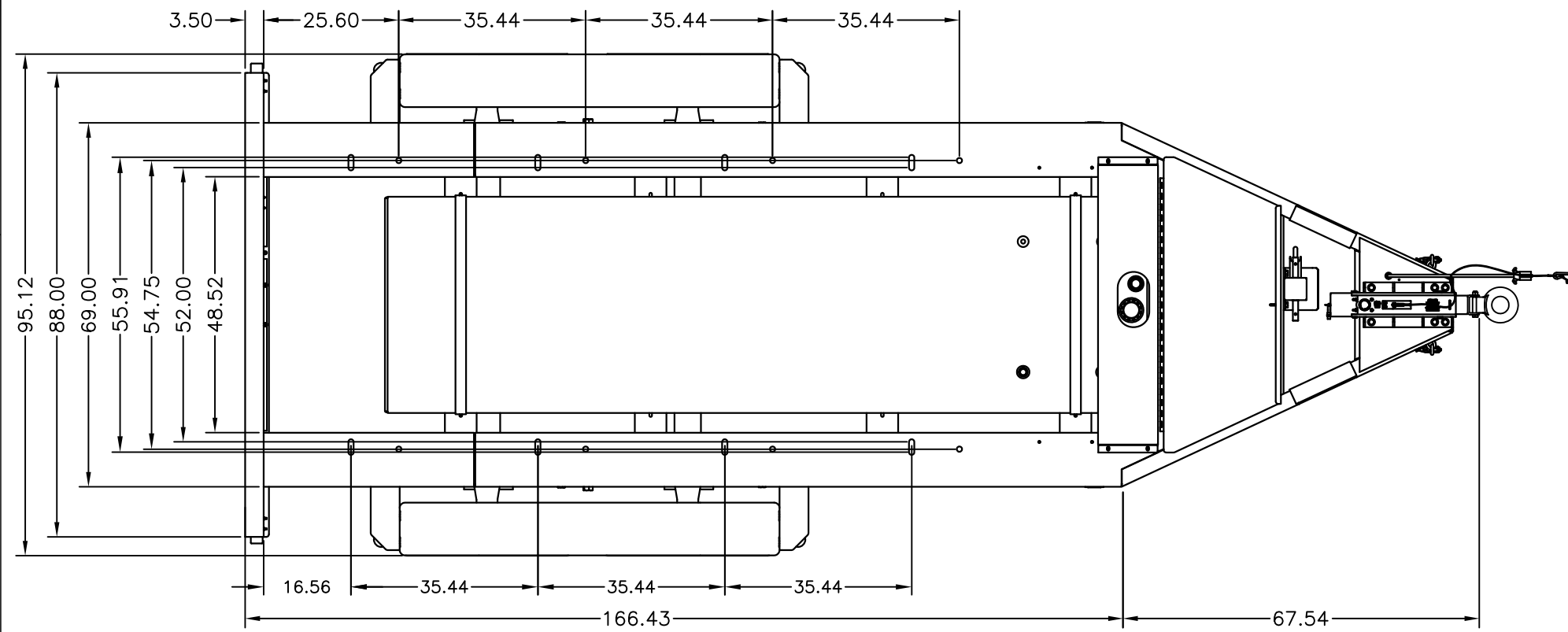
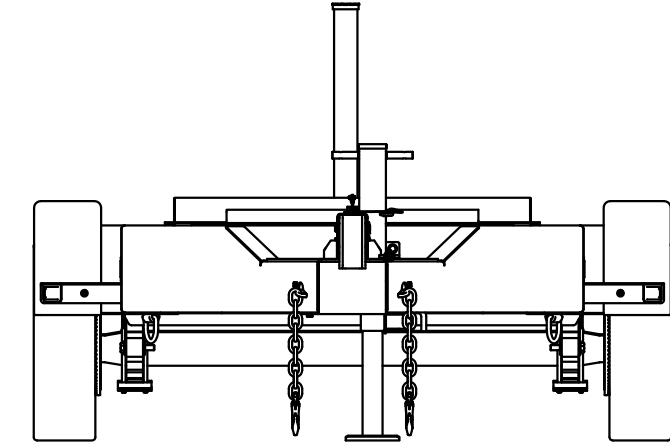
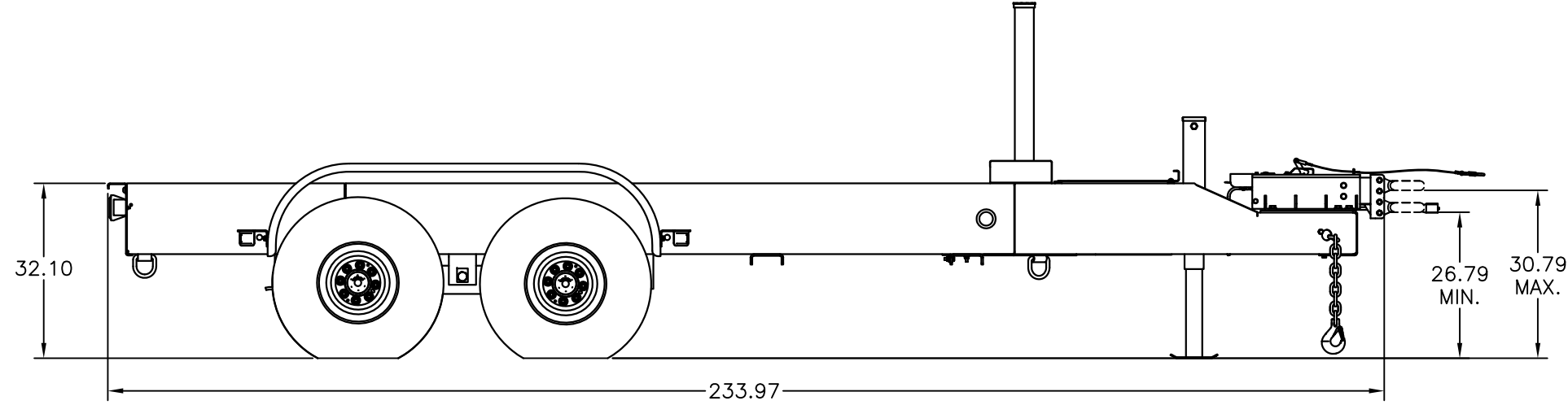


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| | | | | | | | |
|----------|-----|-------------|------|----------|--|--|--|
| Dwg. No. | | 202042 | | REVISION | | | |
| ZONE | LTR | DESCRIPTION | DATE | APPROVED | | | |
| | | | | | | | |



| HITCH OPTIONS | |
|--|--|
| 3' ADJUSTABLE EYE 25,000lbs (EE36264 - PRIMED) | |



| TRLR325XF HYDRAULIC BRAKES TRAILER | |
|------------------------------------|----------------------------------|
| WEIGHT | 3760lbs |
| LENGTH | 234" |
| WIDTH | 95" |
| FRAME WIDTH | 69" |
| AXLE | 10,000lbs (QTY 2) DEXTER AXLE |
| TIRES | 235/75R17.5 "J", 6005lbs (QTY 4) |
| WHEELS | 17.5 X 6.75 (QTY 4) |
| GVWR | 18,000lbs |
| JACK | 10K HEAVY DUTY DROPLEG JACK |
| FUEL TANK | 300GAL. CAPACITY (UN31A) |

| | | | | | |
|--|----------------------|------------------|----------|---|--------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE : | | CUSTOMER | | MQ POWER TEL: (310) 537-3700/FAX: (310) 632-2656 18910 WILMINGTON AVENUE CARSON, CA 90746 | |
| FRACTIONS | DECIMALS | ANGLES | JOB NO. | | |
| ± | .XX ± | ± | | | |
| | .XXX ± | | | | |
| DERIVED FROM 201702 | MATERIAL | APPROVALS | DATE | TRLR325XF HYD. BRAKES TRAILER G.V.W.R.: 18,000lbs | |
| REV | FINISH | DRAWN J. TRAN | 12/11/14 | SIZE D | FSCM NO. |
| CAD CODE 202042 | DO NOT SCALE DRAWING | CHECKED | | SCALE 1/14 | DWG. NO. 202042 |
| | | SALESMAN | | SHEET 1 / 1 | |

Dwg. No. 202042

REVISION

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